

Planning and Operations Committee

Shane Pearson - Chair

AGENDA

October 1, 2020 2:00pm

State Capitol Building

300 W. 10th Ave, Room 582-N.; Topeka, Kansas

Public Comment Note

This meeting is open to the public with limited spacing due to social distancing requirements. Because of this, we are asking that if you do not have business before the Education, Examination, Training and Certification Committee, that you please consider attending through one of our virtual offerings.

The Board strongly believes that transparency and open government are paramount and holds firm upon the importance of the public to have an ability to observe and comment upon the Board proceedings and to provide comment and insight upon items appearing on the agendas.

To assist with ensuring a fair and consistent manner by which all public comment can be received for the purpose of assisting the Board and/or committee with a potential decision at hand, we ask that public comment on an agenda item be submitted in writing at least eight (8) hours prior to the meeting to james.reed@ks.gov.

All public comment submitted will be provided as submitted to each committee member and will be read at the appropriate time by Board staff if it can be done within 5 minutes. All public comment relating to and identifying a specific agenda item will be presented or read prior to a vote on that agenda item.

1. Standing Items

1.1 KEMSIS Update

- KEMSIS Update provided by staff.

1.2 Service Inspections

- Staff update on inspections.

1.3 Variance

- Northwest Kansas Ambulance, for lettering.

2. Old Business

3. New Business

3.1 EMS Compact

- Discussion on operationalizing the compact.

4. Managers' Report

- AMR Osborne County

NOTE:

- *In accordance with the Board's directive of October 2002, the Chair requests that all cellular phones, pagers, computers, personal digital assistants and other similar electronic communication devices be turned to the "vibrate", "silent" or "off" position while the meeting is being conducted.*
- ***** Denotes items that require action.*
- *Reminder to all EMS regions, associations and organizations to submit documents for distribution.*